

Hosted by The Vacation Channel & BransonHomeShow.com • February 14 – 16, 2020 • Chateau on the Lake

Show price includes pipe and drape, one table (4, 6 or 8-ft.), two chairs, and one trash can. Electrical service and other items may be ordered separately from the convention services company, Page & Brown Convention Services at 573-348-5176.

Standard Booth Single Booth Subtotal:	Single (8-ft. D x 10-ft. W) \$700 each. # of	Booths:		
	Choose a table size: 8-Ft. Table 6-Ft. Table 4-Ft. Table One table is provided per booth; additional tables may be rented from Page & Brown.			
	What will you be exhibiting?			
	Branson sales tax license required if selling from booth. Taney County food handling permit required if selling food.			
Add-Ons				
	On-Air Radio Interviews (KRZK, KOMC & KHBZ): Two-minute interview from your booth at			
	the show. \$120 each. Enter # of interviews:			
Interview Subtotal:				
	30-Second Announcements: Overhead announcen	nents made from your booth. \$25 each on		
Announcement Subtotal:	Friday and Sunday; \$30 on Saturday.			
	Х	=		
	X	=		
TOTALDUE:	x	=		
	Balance is due by 12/15/19 (all previous booth & prefer if paid after 11/30/19.) Payment is non-refundable. For			
Sponsorships & Packages	Diamond Sponsorship (1 available) \$6,950 • Full-sized logo on all print & digital materials • Cli distributed to up to 2,000 attendees • 10 booths • Channel 6x per day for four weeks • Two overhead interviews • 140 30-second radio commercials • Or	ient provides exclusive HomeShow bag Two minute as-live spots on The Vacation announcements each day • Two radio		
	Platinum Sponsorship (2 available) \$6,20 • Full-sized logo on all print & digital materials • Eig announcements each day • Two radio interviews • table per booth	ght booths • Two overhead		
	Gold Package \$3,74 • Logo on any digital material • Four booths • Two radio interviews • 70 30-second radio commercials	overhead announcements each day • Two		
	Silver Package \$2,23 • Two booths • Two overhead announcements eac second radio commercials			
TOTAL DUE:	Choose a table size: 8-Ft. Table 6-Ft. Table 4-I One table is provided per booth; additional tables may be rent	Ft. Table ted from Page & Brown		
	Balance is due by 12/15/19 (all previous booth & prefer paid after 11/30/19.) Payment is non-refundable. Form			

## The following guidelines apply for the protection and consideration of all parties involved

## RULES AND REGULATIONS:

- 1. Exhibitor to install an attractive and educational display of products and/or services and must man booth at all times.
- 2. No sound emitting devices will be allowed other than audio-visual equipment, such as TV, sound projectors, etc, whose sound must be kept at a level as not to disturb neighboring exhibits. All general announcements will be made by either TVC (The Vacation Channel) or the Chateau on the Lake staff.
- 3. Vendor will not sublet or assign any portion of his space.
- 4. Exhibitor agrees to observe the designated hours of the show.
- 5. Exhibitor agrees to not remove any part of his booth before the close of the event Sunday at 3:00pm. Exhibitor reads and understands that there will be a\$500 penalty if any portion of their booth is dismantled prior to 3:15 pm on Sunday. This penalty must be paid in full before a contract will be accepted for any future events produced by The Vacation Channel.
- 6. All goods, wares and merchandise of any kind placed in the show is understood to be at owner's risk and by acceptance of this contract, the exhibitor releases the sponsors and management from any and all liability for damage, injury, or loss to any person or goods from any cause whatsoever.
- 7. The exhibitor will tape all electrical cords to the floor. The driving of nails, tacks, screws or use of any intrusive method of attaching items or signs to walls, floors, or railings is strictly prohibited.
- 8. The exhibitor will be required to replace, repair, or otherwise assume all expense for any defacement or injury of the premises by his exhibit or his representative.
- 9. No highly flammable or explosive material will be permitted either for decoration, display or use within the building.
- 10. No open flames will be permitted within the building.
- 11. Materials and equipment that might cause stain or mark discoloration of the floors shall be protected against such damage by watertight pans, shields, baffles, or suitable devices.
- 12. No pets shall be allowed in the center during the show hours.
- 13. Exhibitors may offer drawings for free door prizes in their individual booths. Each exhibitor must provide his/her own registration slips.
- 14. SHOW PRICE INCLUDES PIPEAND DRAPE, ONE (4', 6' or 8') TABLE PER BOOTH, (TABLE SIZE MUST BE ORDERED IN ADVANCE FROM PAGE & BROWN CONVENTION SERVICES 573-348-4594) 2 CHAIRS AND 1 TRASH CAN per booth.
- 15. Expanding on last year's booth space may vary depending upon location.

## CERTIFICATE OF LIABILITY INSURANCE: Exhibitor will provide certificate of Liability Insurance in an amount of not less than \$1 million naming The Vacation Channel/ dba Branson Tri-Lakes Building and Home Show as the Certificate Holder prior to exhibiting at the show.

BOOTH ASSIGNMENTS: TVC reserves the right to change or alter space assignment, floor plans and show conditions without notice and the right to develop rules to cover situations in the best interest of the show, and the exhibitor agrees to accept and abide by such rulings.

HOLD HARMLESS AGREEMENT: I, my Employees, Designates, Subcontractors, or Company Representatives agree to protect, defend, indemnify and hold The Vacation Channel dba Branson Tri-Lakes Building and Home Show and its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of this agreement and/or the performance hereof. I further agree to investigate, handle, respond to, properly defend any such claims, etc., at my sole expense and agree to bear all costs and expenses related thereto, even if it (claims, etc.) is groundless, false or fraudulent. This agreement is in effect February 12 through February 17, 2020.

EXHIBITOR RESPONSIBILITIES: Exhibitor shall be fully responsible to pay for any and all damages to property owned by the Hotel, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless the Hotel and each of its respective affiliates and their officers, directors, partners, agents, members, managers and employees (collectively, the "Hotel indemnified parties") from and against any and all demands, claims damages to persons or property, losses and liabilities, including reasonable attorneys' fees (collectively "Claims") arising out of or caused by the Exhibitors or its members', agent's, employees', independent contractors' negligence in connection with the use of Hotel property, except to the extent and percentage attributable to the negligence of the Hotel indemnified parties.

Exhibitor's liability shall include all losses, costs, damages or expenses arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the Exhibitor, its agents, employees, and business invitees which arise from or out of Exhibitor's occupancy and/or use of the exhibition premises, the Hotel or any part thereof. The Exhibitor understand that the Hotel does not maintain insurance covering the Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain such insurance.

SET UP TIMES: THURSDAY, FEB. 13, 9 AM – 7PM; FRIDAY, FEB. 14, 8 AM – 1 PM SHOW TIMES: FRIDAY, FEB. 14, 2 – 7 PM; SATURDAY, FEB. 15, 9 AM – 6 PM; SUNDAY, FEB 16, 11 AM – 3 PM TEAR DOWN TIMES: SUNDAY, FEB. 16, 3:15 – 7:30 PM; MONDAY, FEB. 17, 8 AM - NOON

Company Name:		Contact Person:	Contact Person:		
Preferred Booth Location:					
Phone:	Cell:	Email:			
Web Address:					
Mailing Address:		City	State	Zip	
TVC Sales Representative:		Email:			
Vendor Signature:			Date:		

Do you need a forklift to set up?

Complete and email this contract to <u>contact@bransonhomeshow.com</u>, or print and mail along with payment to Branson HomeShow, 225 Violyn Dr. Branson, MO 65616.